

**PEMIUM LIST  
PIKES PEAK AGILITY CLUB  
ALL BREED AGILITY TRIALS**

This Event is Accepting Entries for Mixed Breed Dogs enrolled in the AKC Canine Partners Program  
(Licensed by the American Kennel Club)



**April 14, 15 and 16, 2017**  
2017676301, 2017676302, 2017676303

Latigo Trails Equestrian Center  
13710 Halleluiah Trail  
Elbert, CO 80908

**Entries will be limited to 330 runs per day**

**Entries Method: Random Draw**

**FRIDAY: Standard & JWW, EXC/MSTR ONLY, Premier STD & JWW**

**SATURDAY & SUNDAY: Standard & JWW all levels. Time 2 Beat**

Entries for the draw will be taken between **Wednesday, February 15, 2017 8:00 AM (MT)** and **Wednesday, March 8, 6:00 PM MT**. The drawing will be held Thursday, March 9 at **6:00 PM MT** at Olive Garden 513 N. Academy Blvd., Colorado Springs, CO 80909. The closing date is **Friday, March 31, 2017, 6:00 p.m. (MT)**. No more than 10 entries allowed per envelope. If necessary, a draw for an alternate's list will be held from the remaining entries after limits have been reached.

Entries will be accepted in paper form only and overnight entries MUST have the signature requirement waived.  
A Wait List of a maximum of 25 runs will be maintained.



**CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of these events under the American Kennel Club rules and regulations.

*James P. Crowley, Secretary*

**PIKES PEAK AGILITY CLUB OFFICERS & BOARD MEMBERS**

|                |   |
|----------------|---|
| President      | Donnette Belknap                        |
| Vice President | Kelly Misegadis                         |
| Treasurer      | Sandie Johnson                          |
| Secretary      | Marsha Littau                           |
|                | 35220 E. State Hwy. 96 Pueblo, CO 81009 |
| Board Members  | Georgeann Steffans and Doc Griebelbauer |

PPAC Web Site: [www.ppacdogs.com](http://www.ppacdogs.com)

**PPAC AGILITY TRIAL COMMITTEE**

Trial Chair: Jan Fritchle  
PO Box 38215- C. S. Colo. 80937 719-641-0974  
Sandi Johnson, Georgeann Steffens, Twila Becker, Donette Belknap, Dawn Griebelbauer,  
Mike Mabbit

**TRIAL SECRETARY**

Kelly Misegadis  
4050 Haven Ln Colorado Springs, CO 80917  
E-mail: [HoosierBoston@yahoo.com](mailto:HoosierBoston@yahoo.com) (719) 649-8910

**JUDGE ASSIGNMENT**

**Megan Schafer (#48144)**  
232 S Lennox St, Casper, WY

**ENTRY FEES (Reduced fees for Juniors!)**

Fee of \$22.00 first entry  
Fee of \$12.00 2<sup>nd</sup> entry of same dog (per day)  
Fee of \$10 3<sup>rd</sup>/4<sup>th</sup> entry of same dog (per day)  
(All fees include AKC recording fees)  
Jr. Handlers (under 18 at time of trial, AKC Jr #, running dog owned by self or immediate family member) reduced entry fees will be 50% of regular runs.  
*Please note on premium if taking the Junior Discount*

**TRIAL TIMES & TENTATIVE RUNNING ORDER**

The trial hours are 7:00 a.m. to 7:00 p.m. Tentative set up will be Thursday, 4/13 at 3:00 PM

Friday: Premier JWW, JWW, Standard, Premier Standard

Saturday: T2B, Standard, JWW

Sunday: Standard, JWW

Friday: Tall to Small

Saturday: Small to Tall

Sunday: Tall to Small

## COURSE SIZE, OBSTACLES AND SURFACE

The rings and crating area are indoors. The course surface is dirt.

There will be one ring.

The course size is approximately 100' x 100' feet.

## COURSE FAMILIARIZATION & WARM-UPS

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. A walk-through period will be held prior to each class, following the Judge's Briefing. As per AKC regulations, there will be **NO** Novice familiarization.

A warm-up area consisting of a single regulation agility jump shall be provided.

Obstacles will conform to the requirements in the current edition of the AKC Regulations for Agility Trials.

## JUMP HEIGHT CARDS

"Starting Jan.1, 2001, all dogs that do not have a permanent or valid temporary Jump Height Card issued by the AKC shall be measured by a judge of record prior to competing." Please have your Jump Height card with you at the trial. Measuring of dogs without cards must take place prior to their first class.

## HEIGHT DIVISIONS

Owners are responsible for entering the proper height division. Judges reserve the right to measure dogs entered in any Trial. In traditional agility, dogs may, at the handler's option, be entered in a higher height division, but not in a division lower than their proper height division. In Preferred dogs must run in the division appropriate to their height. Dogs that run in a height division lower than their proper division will be eliminated.

| Height at Withers     | Regular Classes Jump Heights | Preferred Classes Jump Heights |
|-----------------------|------------------------------|--------------------------------|
| 11" or less           | 8"                           | 4"                             |
| 14" or less           | 12"                          | 8"                             |
| 18" or less           | 16"                          | 12"                            |
| 22" or less           | 20"                          | 16"                            |
| Greater than 22"      | 24"                          | 20"                            |
| At Owner's Discretion | 26"                          | N/A                            |

## NOTICE TO EXHIBITORS

This trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club or are registerable breeds that have obtained AKC ILP/PAL numbers, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury or illness which may effect the dog's physical or mental performance. Refer to Chapter 2 of the Registration & Discipline Rules for the listing of registerable breeds that may participate.

Judges are not required to wait for dogs. They will adhere as closely as possible to the Judging Schedule. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. The trial giving club and the Trial Secretary have no obligation or responsibility for locating dogs that are not at ringside when required.

At the handler's option, dogs may wear flat buckle or quick snap collars, but there shall be no hanging tags or attachments. Choke, pinch, electric, or dummy collars are prohibited.

All dogs must be on leash and in control at all times except when in the ring or when in the designated warm-up area. It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s), children, & guest(s). Any exhibitor whose dog(s), children, or guest(s) create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the Trial site. In such case, no refund of fees paid will be made.

All regulations governing the use of this facility and all regulations and decisions of the Trial Committee of this trial-giving club on these days will be strictly enforced.

Exhibitors and handlers will be held responsible for clean conditions in and around their crates and parking areas. Dogs may be exercised **ONLY** in designated areas. Exhibitors are responsible for cleaning up after their own dogs **AT ALL TIMES**. Dogs will not be allowed in restrooms. No dogs are allowed overnight at the Trial site. Puppies under 6 months of age are strictly prohibited from the grounds.

**Members of the Pikes Peak Agility Club (PPAC), Latigo Trails, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or their dogs, or property and further assume no responsibility for injury to children.**

No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, or any other cause beyond the control of the organizing committee.

**This is an equestrian center- please keep dogs out of horse areas.**

PPAC may decline any entries for cause and may refuse to receive or may remove any dog on account of disease, viciousness or other cause, and no one shall have any claim or recourse against PPAC or any official thereof.

Safety of the dogs is our primary concern. By entering this Trial, exhibitors acknowledge that they are familiar with the Rules & Regulations of this sport, and that their dogs are familiar with and able to perform all of the obstacles safely.

**Entries for the draw must reach the Trial Secretary by Friday March 31, 2017, 5 PM (MT).** If 330 runs are reached, the draw will be held. Fees must accompany all entries. Exhibitors are responsible for complete, accurate and legible information on their entry forms. Post dated checks and returned checks will invalidate an entry with a \$25 Service Fee charged for returned checks. Entry fees will not be refunded in the event that a dog is absent, disqualified, excused or barred from competition by action of the Trial Committee. Bitches in season are not allowed at the Trial. Entry fees for bitches

that come into season before these Trials take place will be refunded, (less \$9 per day for AKC Recording, Judge's, & Secretary fees), provided the Trial Secretary receives notice in writing on or before Thursday April 11, 2013, 6:00 p.m. (MT). Telephoned & unsigned entries cannot be accepted. Entries not on official AKC Entry Forms or photocopies of entry forms without the Agreement and Rules are not acceptable. No entry shall be made and no entry accepted which specifies any conditions to its acceptance.

Entries cannot be accepted, cancelled, altered or substituted after the entries have closed except as provided for in Chapter 11, Section 6 of the Dog Show Rules. Changes, additions or corrections to entry forms must be received in writing prior to the close of entries. Those received by phone are not acceptable. Long distance calls for information on this Trial will be returned **COLLECT**. Calls may be accepted from 9AM to 9PM (MST) ONLY. There is no refund for duplicate entries. We will make every effort to find all duplicate entries, but if the entry has been processed, no refund will be made.

For single copies of the Regulations for Agility Trials, write to the AKC, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390 or e-mail info@akc.org. This trial will be conducted in accordance with the Regulations for Agility Trials, effective Sept. 1, 2006.

"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."

### PARKING REGULATIONS

Exhibitors must be governed by any rules & regulations of civil authorities and building & parking regulations. Vehicles parked contrary to regulations will be subject to towing at owner's expense.

Club officials may require that vehicles or equipment be rearranged to accommodate additional vehicles. Exhibitors must adhere to all parking signs.

Handicap Parking will be available.

RV Parking is available onsite. For information and reservations, contact Latigo Trails Heritage Centre at **719-495-0176**.

All vehicles are parked at owner's risk. PPAC and Latigo Trails will not be responsible for loss by fire, burglary, theft, or any other causes whatsoever to the vehicle or its contents.

### PRIZES

|  |                                      |
|--|--------------------------------------|
| First Prize.....                       | Blue Rosette                         |
| Second Prize.....                      | Red Rosette                          |
| Third Prize.....                       | Yellow Rosette                       |
| Fourth Prize.....                      | White Rosette                        |
| Qualifying Score.....                  | Dark Green Ribbon & a "Q" cookie     |
| Non Qualifying Score.....              | NQ Cookie and Raffle entry           |
| Double Q (From Master Class only)..... | PPAC Double Q memento                |
| Title.....                             | Black & White Rosette                |
| MACH/PACH.....                         | Ceremonial Bar & Personalized Ribbon |

### MOTELS THAT ACCEPT DOGS

|   |              |
|---|--------------|
| Comfort Inn North<br>6450 Corporate Dr. C/S, CO 80906             | 719-262-9000 |
| La Quinta<br>4385 Sinton Rd C/S, CO 80907                         | 719-528-5060 |
| Best Western Academy Hotel<br>8110 N. Academy Blvd. C/S, CO 80920 | 719-636-5201 |
| Days Inn Academy<br>8350 Razorback Rd. C/S, CO 80920              | 719-266-1317 |
| Drury Inn<br>8155 N. Academy C/S, CO 80920                        | 719-598-2500 |
| Homewood Suites North<br>9130 Explorer Drive C/S, CO 80920        | 719-265-6600 |
| Microtel Inn & Suites<br>7265 Commerce Center Dr. C/S, CO 80919   | 719-598-7500 |
| Red Roof Inn<br>8280 State Hwy 83 C/S, CO 80920                   | 719-598-6700 |
| Super 8<br>8135 N. Academy C/S, CO 80920                          | 719-528-7100 |

**Please confirm motel's pet policy, as they are subject to change.**

Exhibitors /handlers will be held responsible for clean conditions in and around their crates and their motel.

### WORKERS

There will be an online form for volunteers to select work assignments as the trial dates approach. Notice will be sent to exhibitors via email and posted to Colorado Agility and any open slots will be filled onsite each day at the trial.

### FOOD

There is a food concession available on site with a variety of foods. **Consider allowing additional time during the lunch rush hours for food order and service.**

## MOVE-UPS

Dogs may be moved to a higher class at the request of the owner as a result of qualifying for an agility title, provided that the request is made to the Trial Secretary, **no later than Monday, April 10, 2017, 6:00 p.m. MT for the Friday or Saturday Trial and by the end of the trial on Friday or Saturday for the subsequent days.** Dogs so moved will be entered at the end of the running order. **Move-ups may be sent in writing or e-mailed to the Trial Secretary.** The e-mail move-up will not be official unless acknowledged by the secretary. A form is enclosed for your convenience.

## WAIT LIST

After the closing date of March 31, 2017, PPAC is offering a wait list of a maximum of 25 runs to fill openings created by entries withdrawn after closing. All entries, including wait listed entries, must be received by the trial secretary prior to the closing date.

Any entries withdrawn prior to Sunday, April 9, 2017, 6:00 PM will be replaced by a wait listed entry *when available*. A full refund will be given for withdrawn entries IF a wait listed entry is available to replace the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by Sunday, April 10, 2017 will receive a full refund.

## TRIAL VETERINARIAN

ON CALL:

Powers Pet Emergency (719) 473-0482  
5956 Stetson Hills Blvd. Colorado Springs, CO 80923

Directions to Emergency Vet (approx. 20 minutes):

- Turn right onto Latigo Blvd
- Turn left onto Meridian Rd
- Turn right onto E Woodmen Rd
- Turn left onto Powers Blvd
- Turn left onto Stetson Hills Blvd
- Turn left into King Soopers Complex
- Turn left at stop sign and continue around on road
- Continue straight through next stop sign; Clinic will be on your right

## DIRECTIONS TO THE TRIAL

From the North:

Take I-25 south to Monument (Exit 161). Take Hwy 105 east (away from the mountains) 4.9 miles to Hwy 83. Turn right and go 2.2 miles to Hodgen Road. Turn left and go about 8.6 miles to Meridian Rd. Turn right and go 4 miles to Latigo Blvd. Turn left and go 1.1 miles to the second Halleluia Trail. Turn left and go to the Latigo Trails Heritage Centre on your right (less than 0.1 miles).

From the South:

Take I-25 to Woodmen (Exit 149) in Colorado Springs. Go east (away from the mountains) on Woodmen 11.2 miles to Meridian Rd. Turn left and go 5 miles to Latigo Blvd. Turn right and go 1.1 miles to the second Halleluia Trail. Turn left and go to the Latigo Trails Heritage Centre on your right (less than 0.1 miles).

## VENDOR INFORMATION

Vendors are invited to this trial. Vendors must be Pre-approved.  
Contact Jan Fritchle at [qhfritch@pcisis.net](mailto:qhfritch@pcisis.net) for information.

## Move Up Form

(Please use one form for EACH move up)

Dog's call name \_\_\_\_\_

Handler's name \_\_\_\_\_

Dog's arm band # \_\_\_\_\_

Move Up For: Friday  Saturday  Sunday

Jump Height 4" 8" 12" 16" 20" 24" 26"

Regular  or Preferred

Standard  or JWW

Move From: NovA  NovB  Open  Exc

Move To: Open  Exc  Mst

Signature \_\_\_\_\_

Date \_\_\_\_\_

For Office use only.

Comp  Sc Sh  Gate

**Congratulations on your New Title!!**





**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

**Pikes Peak Agility Club**

Opens: Wednesday, February 15, 2017 • Closes: Friday, March 31, 2017

|                      |  |  |                                   |                                   |
|----------------------|--|--|-----------------------------------|-----------------------------------|
| Day 1: Friday 4/14   | <input type="checkbox"/> STD<br>(Mst/Exc ONLY) | <input type="checkbox"/> JWW<br>(Mst/Exc ONLY) | <input type="checkbox"/> Prem STD | <input type="checkbox"/> Prem JWW |
| Day 2: Saturday 4/15 | <input type="checkbox"/> STD                   | <input type="checkbox"/> JWW                   | <input type="checkbox"/> T2B      |                                   |
| Day 3: Sunday 4/16   | <input type="checkbox"/> STD                   | <input type="checkbox"/> JWW                   |                                   |                                   |

**Daily Entry Fee:** 1st run \$22; 2<sup>nd</sup> run \$12, 3<sup>rd</sup>/4<sup>th</sup> run \$10, same dog same day (Jr. Handler, see pg 1)

Make checks payable to: **PPAC**; Mail to: Kelly Misegadis 4050 Haven Ln, Colo. Springs, CO 80917

**IMPORTANT: Carefully read instructions before filling out!** ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

*Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW)*

|  |  |
|--|--|
| <b>REGULAR Classes</b><br>8" 12" 16" 20" 24" 26"<br>STD Nov A Nov B Open Exc Master Premier<br>JWW Nov A Nov B Open Exc Master Premier<br><b>T2B</b> | <b>PREFERRED Classes</b><br>4" 8" 12" 16" 20"<br>STD Nov A Nov B Open Exc Master Premier<br>JWW Nov A Nov B Open Exc Master Premier<br><b>T2BP</b> |
|--|--|

**Non-Regular Classes** — International Sweepstakes —  STD —  JWW — Select:  14" —  18" —  26"

|  |         |                   |
|--|---------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX     | HEIGHT AT WITHERS |
| BREED  | VARIETY | CALL NAME         |

AKC® NAME (INCLUDE AKC TITLES ONLY)

|   |                                     |                               |
|---|-------------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/>                    | Enter Complete Registration # below | DATE OF BIRTH                 |
| ILP NO. <input type="checkbox"/>                    | PAL NO. <input type="checkbox"/>    | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO. & COUNTRY <input type="checkbox"/> | BREEDER                             |                               |

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  *New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_