



## **SHOW CATALOG PRE-ORDER**

**\$20.00**

**PRE-ORDER DEADLINE MARCH 21, 2018**

Catalogs can be ordered on line at: <http://americanwhippetclub.net/national/catalog>

OR mail this form, with a check made payable in US Funds to "AWC" to:

*Hillary Frank*

*2110 Millhaven Drive*

*Edgewater, Md. 21037*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CATALOG QUANTITY: \_\_\_\_\_

TOTAL AMOUNT ENCLOSED: \_\_\_\_\_

***Pick up at show only!***

Very limited amount available at the show for \$25.00

***Questions?***

Please contact: Hillary Frank 410-956-0241 or [whip\\_hill@verizon.net](mailto:whip_hill@verizon.net)

